

THE 2013 CRITICAL THEORY ROUNDTABLE
Saint Louis University, St. Louis, Missouri

Friday Oct 18 (Session held in Xavier Hall 332)

5:30 – 7:00 PM

- Jorge Valadez (Our Lady of the Lake), *An Ecological Conception of Global Justice*
- Jonathan Bowman (Arkansas), *The Postsecular Turn, the Second Person, and Limitless Communication: Jaspers and Habermas on the Axial Age*

7:30 – 10 DINNER/RECEPTION (3900 Westminster Place)

Saturday Oct 19 (Sessions held in Adorjan Hall, Rm 142)

9:15 – 10:45 AM

- Federica Gregoratto (Goethe Universität-Frankfurt), *Domination as a Political Pathology: Habermas and the Critical Theory of Democracy*
- Rocio Zambrana (Oregon), *Normative Ambivalence and the Case of Puerto Rican National Identity*

11 – 11:45

- Ken Baynes (Syracuse), *Autonomy, Social Oppression, and Adaptive Preference Formation*

12 – 1:30 LUNCH

1:45 – 3:15 PM

- Amy Allen (Dartmouth), Eduardo Mendieta (Stony Brook), Kevin Olson (UC-Irvine), Colin Koopman (Oregon), Panel on Colin Koopman, *Genealogy as Critique*

Coffee Break

3:45 – 6

- Matthew Longo (Yale), *Sovereignty in an Age of Secularization: A Study of Borders and Bordering after 9/11*
- C. J. Pereira di Salvo (Northwestern), *Multilevel System as Transitional Model: A Reformulation of Habermas's Cosmopolitan Project*
- Verena Erlenbusch (Memphis), *Habermas on European Sovereignty*

6 DINNER & BUSINESS MEETING

Sunday Oct 20

9 – 11:15 AM

- Mike Allen (East Tennessee State), *Between Social and Global Justice: Civil Disobedience, Discursive Representation, and the Basic Human Rights Interests of the Undocumented*
- Erin Pineda (Yale), *Deliberation, Agonism, and the Empty Place of Political Action*
- John Min (SLU), *Pragmatic Social Epistemology: Between Habermas and Dewey*

11:30 – 1 PM

- David Ingram & Asaf Bar-Tura (Loyola-Chicago), *The Public Sphere as Site of Emancipation and Enlightenment: A Discourse Theoretic Critique of Digital Communication*
- Karen Ng (Siena College), *From the Critique of Reason to the Critique of Ideology: On the Relation between Life and Consciousness from Hegel to Critical Theory*